Chstomer No. 35110 Patterson, Thuente, Skaar & Christensen, LLC 2000 US Bank Center 777 East Wisconsin Avenue

> Milwaukee, Wisconsin 53202-5345 USA Telephone: (414) 276-0977 Facsimile: (414) 276-0982

In re the Application of: Masafumi Sakamoto

Title: MAGNETIC TYPE STEPPING MOTOR

Application No.: 09/851,922

Filed: May 10, 2001

Attorney Docket No. W1010A33-US-01 [Formerly: 134.137]

Group Art Unit: 2834

Examiner: Judson Jones

Attorney Docket: W1010.133-US-01

[Formerly 134.137]

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims	Highest						
	Remaining	No.	Present					
	After	Previously	Extra	Small	Add'l		Large	Add'l
ı	Amendment	Paid For	(Equals)	Entity Rate	Fee	OR	Entity Rate	Fee
Total	13	-[13]**	= -0-	x 9	\$		x 18	\$-0-
Indep.	5	-[3]***	= 2	x 42	\$		x 84	\$168.00
Mult. Dep.			=	+ 140	\$		+ 280	\$n/a
			•	TOTAL	\$	OR	TOTAL	\$168.00

[] First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 09/851,922

[X] A check in the amount of \$168.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 50-2522.

Respectfully submitted,

vie Zavoal

Julie A. Zavoral

Attorney For Applicant Registration No. 43,304

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 50-2522.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

26 Wecember 2002

Date of Deposit





I hereby certify that this correspondence is being deposited with the U.S. Postel Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on the date indicated below.

Signature

Date

26 December 2002

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Masafumi Sakamoto

Title: MAGNETIC TYPE STEPPING MOTOR Group Art Unit: 2834

Application No.: 09/851,922 Examiner: Judson Jones

Filed: May 10, 2001 Attorney Docket: W1010.133-US-01

[Formerly 134.137]

AMENDMENT

Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

In response to the Office Action dated September 25, 2002, please amend the above-identified application as instructed below:

IN THE CLAIMS:

Please amend Claims 1-3, 24 and 29 as follows. Please note that Claims 20-23 and Claims 25-28 have not been amended, but are presented here to provide a complete copy of the pending claims.

01/02/2003 SZEWDIE1 00000022 09851922

01 FC:1201

168.00 OP